SNAPSHOT of HOME Program Performance--As of 12/31/09 Local Participating Jurisdictions with Rental Production Activities



Participating Jurisdiction (PJ): Huntington Beach

PJ's Total HOME Allocation Received: \$12,300,255

PJ's Size Grouping*: C

PJ Since (FY): 1992

| | | | | | Nat'l Ranking (| Percentile):* |
|---|----------|---------------|------------------|---------------|-----------------|---------------|
| Category | PJ | State Average | State Rank | Nat'l Average | Group C | Overall |
| Program Progress: | | | PJs in State: 92 | | | |
| % of Funds Committed | 82.37 % | 96.14 % | 91 | 96.45 % | 2 | 1 |
| % of Funds Disbursed | 78.07 % | 88.33 % | 81 | 87.93 % | 14 | 10 |
| Leveraging Ratio for Rental Activities | 4.27 | 5.75 | 1 | 4.73 | 100 | 100 |
| % of Completed Rental Disbursements to All Rental Commitments*** | 100.00 % | 77.35 % | 1 | 83.38 % | 100 | 100 |
| % of Completed CHDO Disbursements to All CHDO Reservations*** | 92.29 % | 70.06 % | 16 | 70.15 % | 85 | 90 |
| Low-Income Benefit: | | | | | | |
| % of 0-50% AMI Renters to All Renters | 47.80 % | 78.42 % | 85 | 80.67 % | 6 | 4 |
| % of 0-30% AMI Renters to All Renters*** | 10.73 % | 39.86 % | 79 | 45.30 % | 5 | 3 |
| Lease-Up: | | | | | | |
| % of Occupied Rental Units to All Completed Rental Units*** | 79.02 % | 92.91 % | 84 | 95.32 % | 6 | 5 |
| Overall Ranking: | | In St | tate: 52 / 92 | Nation | nally: 31 | 27 |
| HOME Cost Per Unit and Number of Completed | l Units: | | | | | |
| Rental Unit | \$40,783 | \$34,639 | | \$26,635 | 205 Units | 100.00 |
| Homebuyer Unit | \$0 | \$20,710 | | \$14,938 | 0 Units | 0.00 |
| Homeowner-Rehab Unit | \$0 | \$27,349 | | \$20,675 | 0 Units | 0.00 |
| TBRA Unit | \$0 | \$2,736 | | \$3,216 | 0 Units | 0.00 |

^{* -} A = PJ's Annual Allocation is greater than or equal to \$3.5 million (55 PJs)

Source: Data entered by HOME Participating Jurisdictions into HUD's Integrated Disbursement and Information System (IDIS)

B = PJ's Annual Allocation is less than \$3.5 million and greater than or equal to \$1 million (202 PJs)

C = PJ's Annual Allocation is less than \$1 million (295 PJs)

 $^{^{\}star\star}$ - E.g., a percentile rank of 70 means that the performance exceeds that of 70% of PJs.

^{***-} This category is double-weighted in compiling both the State Overall Ranking and the National Overall Ranking of each PJ.

| rticipating Jurisdiction (P | J): Huntington Be | each | CA | 4 | | |
|-----------------------------|-------------------|-----------|-----------|-----------|---------------------------|---------------------|
| (| | Rental | Homebuyer | Homeowner | CHDO Operating Expenses: | PJ: 0.0 % |
| | PJ: | \$129,937 | \$0 | \$0 | (% of allocation) | National Avg: 1.1 % |
| | State:* | \$134,233 | \$113,853 | \$28,349 | | |
| | National:** | \$95,185 | \$74,993 | \$23,434 | R.S. Means Cost Index: 1. | 06 |

| | Rental % | Homebuyer % | Homeowner % | TBRA % | | | • | Homeowner | TBRA |
|--|-------------|-------------|-------------|-----------|----------------------------|------------|------------|---------------|------|
| RACE: | | 70 | 70 | 70 | HOUSEHOLD TYPE: | % | % | % | % |
| White: | 40.1 | 0.0 | 0.0 | 0.0 | Single/Non-Elderly: | 8.6 | 0.0 | 0.0 | 0.0 |
| Black/African American: | 0.6 | 0.0 | 0.0 | 0.0 | Elderly: | 0.6 | 0.0 | 0.0 | 0.0 |
| Asian: | 3.1 | 0.0 | 0.0 | 0.0 | Related/Single Parent: | 13.0 | 0.0 | 0.0 | 0.0 |
| American Indian/Alaska Native: | 0.6 | 0.0 | 0.0 | 0.0 | Related/Two Parent: | 33.3 | 0.0 | 0.0 | 0.0 |
| Native Hawaiian/Pacific Islander: | 0.0 | 0.0 | 0.0 | 0.0 | Other: | 43.2 | 0.0 | 0.0 | 0.0 |
| American Indian/Alaska Native and White: | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |
| Asian and White: | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |
| Black/African American and White: | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |
| American Indian/Alaska Native and Black: | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |
| Other Multi Racial: | 1.2 | 0.0 | 0.0 | 0.0 | | | | | |
| Asian/Pacific Islander: | 0.6 | 0.0 | 0.0 | 0.0 | | | | | |
| ETHNICITY: | | | | | | | | | |
| Hispanic | 53.7 | 0.0 | 0.0 | 0.0 | | | | | |
| HOUSEHOLD SIZE: | | | | | SUPPLEMENTAL RENTAL A | ASSISTAN | | | |
| 1 Person: | 31.5 | 0.0 | 0.0 | 0.0 | Section 8: | 3.7 | 0.0 | | |
| 2 Persons: | 15.4 | 0.0 | 0.0 | 0.0 | HOME TBRA: | 19.8 | | | |
| 3 Persons: | 9.3 | 0.0 | 0.0 | 0.0 | Other: | 6.2 | | | |
| 4 Persons: | 25.3 | 0.0 | 0.0 | 0.0 | No Assistance: | 70.4 | | | |
| 5 Persons: | 13.0 | 0.0 | 0.0 | 0.0 | | | | | |
| 6 Persons: | 4.3 | 0.0 | 0.0 | 0.0 | | | | | |
| 7 Persons: | 0.6 | 0.0 | 0.0 | 0.0 | | | | | |
| 8 or more Persons: | 0.6 | 0.0 | 0.0 | 0.0 | # of Section 504 Compliant | Units / Co | mpleted Un | its Since 200 | 1 0 |

^{*} The State average includes all local and the State PJs within that state



^{**} The National average includes all local and State PJs, and Insular Areas

[#] Section 8 vouchers can be used for First-Time Homebuyer Downpayment Assistance.

— HOME PROGRAM — SNAPSHOT WORKSHEET - RED FLAG INDICATORS

Local Participating Jurisdictions with Rental Production Activities

Participating Jurisdiction (PJ): Huntington Beach State: CA Group Rank: 31

State Rank: 52 / 92 PJs (Percentile)

Overall Rank: 27 (Percentile)

Summary: 3 Of the 5 Indicators are Red Flags

| FACTOR | DESCRIPTION | THRESHOLD* | PJ RESULTS | RED FLAG |
|---------------|---|------------|------------|----------|
| 4 | % OF COMPLETED RENTAL DISBURSEMENTS TO ALL RENTAL COMMITMENTS | < 76.20% | 100 | |
| 5 | % OF COMPLETED CHDO DISBURSEMENTS TO ALL CHDO RESERVATIONS | < 50.90% | 92.29 | |
| 6 | % OF RENTERS BELOW 50% OF AREA MEDIAN INCOMF | < 70%** | 47.8 | |
| 8 | % OF OCCUPIED RENTAL UNITS TO ALL RENTAL UNITS | < 90.88% | 79.02 | |
| "ALLOCATION-Y | /EARS" NOT DISBURSED*** | > 2.550 | 3.49 | |

^{*} This Threshold indicates approximately the lowest 20% of the PJs



^{**} This percentage may indicate a problem with meeting the 90% of rental units and TBRA provided to households at 60% AMI requirement

^{***} Total of undisbursed HOME and ADDI funds through FY 2005 / FY2005 HOME and ADDI allocation amount. This is not a SNAPSHOT indicator, but a good indicator of program progress.